



MANDELL ENVIRONMENTAL CONSULTING

409 MINNISINK ROAD • SUITE 102 • TOTOWA, NJ 07512 • (973) 785-7574 • FAX (973) 785-0561

Limited Water Sampling Report

Project Name: Memorial Day Nursery Site 2
Project Location: 238 Straight Street, Paterson, NJ
Date of Sampling: March 24, 2018

Limited water sampling was performed by Mandell Environmental Consulting at Memorial Day Nursery Site 2, 238 Straight Street, Paterson, NJ. Water samples were collected from water fountains and water coolers used by the child care center. Samples were also collected from 50% of the other indoor water faucet utilized by the child care. The samples were collected prior to water being used in the building for a minimum of 8 hours and not longer than 48 hours. The samples were collected in 250 milliliter (ml) containers accordance with New Jersey Regulations.

The samples collected were submitted for analysis to Pace Analytical, 575 Broad Hollow Road, Melville, NY 11747, certification # NY158. Samples were analyzed by Graphite Furnace AA, EPA 200.9. The following table contains the results of the sampling. The maximum contaminant level (MCL) for lead in drinking water is 15 ug/L and copper 1,300 ug/L. (Laboratory Results and sampling forms Attached).

Sample Date 03/24/18

| Sample Number | Source | Results Lead | Results Copper | Units | Pos/Neg |
|----------------------|------------------|---------------------|-----------------------|--------------|----------------|
| M-1 | Outlet 2 | <1.0 | 117 | ug/L | Neg. |
| M-2 | Outlet 5 | <1.0 | 107 | ug/L | Neg. |
| M-3 | Outlet 4 | <1.0 | 93.1 | ug/L | Neg. |
| WC-1 | Water Cooler 1 | <1.0 | 3.1 | ug/L | Neg. |
| F-1 | Water Fountain 1 | <1.0 | 450 | ug/L | Neg. |
| M-4 | Outlet 9 | <1.0 | 124 | ug/L | Neg. |
| WC-2 | Water Cooler 2 | <1.0 | 3.8 | ug/L | Neg. |
| M-5 | Outlet 10 | 7.1 | 1200 | ug/L | Neg. |
| M-6 | Outlet 11 | 1.3 | 11 | ug/L | Neg. |
| M-7 | Outlet 13 | <1.0 | 104 | ug/L | Neg. |
| M-8 | Outlet 14 | <1.0 | 97.0 | ug/L | Neg. |
| M-9 | Outlet 16 | <1.0 | 135 | ug/L | Neg. |
| M-10 | Outlet 19 | <1.0 | 129 | ug/L | Neg. |
| M-11 | Outlet 23 | <1.0 | 74.4 | ug/L | Neg. |
| F-2 | Water Fountain 2 | <1.0 | 532 | ug/L | Neg. |
| WC-4 | Water Cooler 4 | <1.0 | 2.6 | ug/L | Neg. |
| F-3 | Water Fountain 3 | <1.0 | 614 | ug/L | Neg. |
| WC-3 | Water Cooler 3 | <1.0 | 9.4 | ug/L | Neg. |
| M-12 | Outlet 25 | <1.0 | 77.2 | ug/L | Neg. |
| M-13 | Outlet 27 | 2.0 | 85.8 | ug/L | Neg. |
| M-14 | Outlet 28 | <1.0 | 71.2 | ug/L | Neg. |

The laboratory results show that none of the samples were found to exceed the lead in drinking water action level of 15 ug/L and copper 1,300 ug/L. Sampling forms and diagram are attached.

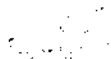
Sampling Performed by: **Stuart Casciano**
 NJ Lead Inspector/Risk Assessor
 Mandell Environmental Consulting
 409 Minnisink Road, Suite 102
 Totowa, NJ 07512

Signed:  Date: 4-25-18



Pace Analytical Services, LLC
575 Broad Hollow Road
Melville, NY 11747
(631)694-3040

April 17, 2018



Mandell Environmental Consulting
Stuart Casciano
409 Minnisink Road
Suite 102
Totowa, NJ 07512

RE: Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

Dear Mandell Consulting:

Enclosed are the analytical results for sample(s) received by the laboratory on April 10, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jennifer Aracri
jennifer.aracri@pacelabs.com
(631)694-3040
Project Manager

Enclosures



REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



Pace Analytical Services, LLC
575 Broad Hollow Road
Melville, NY 11747
(631)694-3040

CERTIFICATIONS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747
New York Certification #: 10478 Primary Accrediting Body
New Jersey Certification #: NY158
Pennsylvania Certification #: 68-00350
Connecticut Certification #: PH-0435

Maryland Certification #: 208
Rhode Island Certification #: LAO00340
Massachusetts Certification #: M-NY026
New Hampshire Certification #: 2987

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-1 OUTLET 2 | | Lab ID: 7047786001 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 117 | ug/L | 2.0 | 1 | | 04/13/18 20:23 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:23 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-2 OUTLET 5 | | Lab ID: 7047786002 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 107 | ug/L | 2.0 | 1 | | 04/13/18 20:41 | 7440-50-8 | M1 |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:41 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-3 OUTLET 4 | | Lab ID: 7047786003 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 93.1 | ug/L | 2.0 | 1 | | 04/13/18 20:50 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:50 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: WC-1 WATER COOLER 1 Lab ID: 7047786004 Collected: 03/24/18 00:00 Received: 04/10/18 10:00 Matrix: Drinking Water | | | | | | | | |
|--|---------|-------|--------------|----|----------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8 | | | | | | | | |
| Copper | 3.1 | ug/L | 2.0 | 1 | | 04/13/18 20:53 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:53 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: F-1 WATER FOUNTAIN 2 | | Lab ID: 7047786005 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 450 | ug/L | 2.0 | 1 | | 04/13/18 20:56 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:56 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M4 OUTLET 9 | | Lab ID: 7047786006 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Anatyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 124 | ug/L | 2.0 | 1 | | 04/13/18 20:59 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 20:59 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: WC-2 WATER COOLER 2 | | Lab ID: 7047786007 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 3.8 | ug/L | 2.0 | 1 | | 04/13/18 21:07 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:07 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

| Sample: M-5 OUTLET 10 | Lab ID: 7047786008 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | | |
|---------------------------------------|------------------------------|---------------------------|--------------------------|------------------------|----------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 | | | | | | | |
| Copper | 1200 | ug/L | 20.0 | 10 | | 04/16/18 19:23 | 7440-50-8 | |
| Lead | 7.1 | ug/L | 1.0 | 1 | | 04/13/18 21:10 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-6 OUTLET 11 | | Lab ID: 7047786009 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 114 | ug/L | 2.0 | 1 | | 04/13/18 21:13 | 7440-50-8 | |
| Lead | 1.3 | ug/L | 1.0 | 1 | | 04/13/18 21:13 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-7 OUTLET 13 | | Lab ID: 7047786010 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 104 | ug/L | 2.0 | 1 | | 04/13/18 21:16 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:16 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-8 OUTLET 14 | | Lab ID: 7047786011 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 97.0 | ug/L | 2.0 | 1 | | 04/13/18 21:19 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:19 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-9 OUTLET 16 | | Lab ID: 7047786012 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 135 | ug/L | 2.0 | 1 | | 04/13/18 21:22 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:22 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-10 OUTLET 19 | | Lab ID: 7047786013 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 129 | ug/L | 2.0 | 1 | | 04/13/18 21:25 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:25 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-11 OUTLET 23 | | Lab ID: 7047786014 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 74.4 | ug/L | 2.0 | 1 | | 04/13/18 21:28 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:28 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------------------------|---------|------------------------------|--------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 532 | ug/L | 2.0 | 1 | | 04/13/18 21:31 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:31 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

| Sample: WC-4 WATER COOLER 4 | Lab ID: 7047786016 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | | |
|---------------------------------------|------------------------------|---------------------------|--------------------------|------------------------|----------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 | | | | | | | |
| Copper | 2.6 | ug/L | 2.0 | 1 | | 04/13/18 21:34 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:34 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: F-3 WATER FOUNTAIN 3 | | Lab ID: 7047786017 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 614 | ug/L | 2.0 | 1 | | 04/13/18 21:43 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:43 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

| Sample: WC-3 WATER COOLER 3 | Lab ID: 7047786018 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | | |
|---------------------------------------|------------------------------|---------------------------|--------------------------|------------------------|----------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 | | | | | | | |
| Copper | 9.4 | ug/L | 2.0 | 1 | | 04/13/18 21:46 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:46 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|---------------------------------------|---------|-------------------------------------|----------------------------------|----|---------------------------------|----------------|-------------------------------|------|
| Sample: M-12 OUTLET 25 | | Lab ID: 7047786019 | Collected: 03/24/18 00:00 | | Received: 04/10/18 10:00 | | Matrix: Drinking Water | |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 77.2 | ug/L | 2.0 | 1 | | 04/13/18 21:49 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/13/18 21:49 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



ANALYTICAL RESULTS

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

| Sample: M-14 OUTLET 28 | | Lab ID: 7047786021 | Collected: 03/24/18 00:00 | Received: 04/10/18 10:00 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 | | | | | | |
| Copper | 71.2 | ug/L | 2.0 | 1 | | 04/12/18 19:30 | 7440-50-8 | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 04/12/18 19:30 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.



QUALITY CONTROL DATA

Project: MEMORIAL DAY NURSURY SITE 2
 Pace Project No.: 7047786

QC Batch: 63215 Analysis Method: EPA 200.8
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water
 Associated Lab Samples: 7047786021

METHOD BLANK: 290240 Matrix: Water
 Associated Lab Samples: 7047786021

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper | ug/L | <2.0 | 2.0 | 04/12/18 18:25 | |
| Lead | ug/L | <1.0 | 1.0 | 04/12/18 18:25 | |

LABORATORY CONTROL SAMPLE: 290241

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper | ug/L | 50 | 49.7 | 99 | 85-115 | |
| Lead | ug/L | 50 | 51.9 | 104 | 85-115 | |

MATRIX SPIKE SAMPLE: 290254

| Parameter | Units | 30248457021 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Copper | ug/L | 300 | 25 | 313 | 54 | 70-130 | M1 |
| Lead | ug/L | ND | 2 | 2.3 | 94 | 70-130 | |

MATRIX SPIKE SAMPLE: 290256

| Parameter | Units | 30248457022 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Copper | ug/L | 282 | 25 | 298 | 65 | 70-130 | M1 |
| Lead | ug/L | ND | 2 | 2.2 | 94 | 70-130 | |

SAMPLE DUPLICATE: 290253

| Parameter | Units | 30248457021 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Copper | ug/L | 300 | 298 | 1 | |
| Lead | ug/L | ND | <1.0 | | |

SAMPLE DUPLICATE: 290255

| Parameter | Units | 30248457022 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|------------|
| Copper | ug/L | 282 | 300 | 6 | |
| Lead | ug/L | ND | <1.0 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
 without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

QC Batch: 63335 Analysis Method: EPA 200.8
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water
Associated Lab Samples: 7047786001, 7047786002, 7047786003, 7047786004, 7047786005, 7047786006, 7047786007, 7047786008, 7047786009, 7047786010, 7047786011, 7047786012, 7047786013, 7047786014, 7047786015, 7047786016, 7047786017, 7047786018, 7047786019, 7047786020

METHOD BLANK: 290920 Matrix: Water
Associated Lab Samples: 7047786001, 7047786002, 7047786003, 7047786004, 7047786005, 7047786006, 7047786007, 7047786008, 7047786009, 7047786010, 7047786011, 7047786012, 7047786013, 7047786014, 7047786015, 7047786016, 7047786017, 7047786018, 7047786019, 7047786020

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper | ug/L | <2.0 | 2.0 | 04/13/18 20:17 | |
| Lead | ug/L | <1.0 | 1.0 | 04/13/18 20:17 | |

LABORATORY CONTROL SAMPLE: 290921

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper | ug/L | 50 | 50.8 | 102 | 85-115 | |
| Lead | ug/L | 50 | 55.2 | 110 | 85-115 | |

MATRIX SPIKE SAMPLE: 290924

| Parameter | Units | 7047786001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Copper | ug/L | 117 | 25 | 141 | 96 | 70-130 | |
| Lead | ug/L | <1.0 | 2 | 2.2 | 100 | 70-130 | |

MATRIX SPIKE SAMPLE: 290926

| Parameter | Units | 7047786002 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Copper | ug/L | 107 | 25 | 124 | 69 | 70-130 | M1 |
| Lead | ug/L | <1.0 | 2 | 2.3 | 100 | 70-130 | |

SAMPLE DUPLICATE: 290923

| Parameter | Units | 7047786001 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|-------------------|------------|-----|------------|
| Copper | ug/L | 117 | 122 | 4 | |
| Lead | ug/L | <1.0 | <1.0 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full, without the written consent of Pace Analytical Services, LLC.



QUALITY CONTROL DATA

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

SAMPLE DUPLICATE: 290925

| Parameter | Units | 7047786002 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|----------------------|---------------|-----|------------|
| Copper | ug/L | 107 | 105 | 2 | |
| Lead | ug/L | <1.0 | <1.0 | | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALIFIERS

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.
ND - Not Detected at or above adjusted reporting limit.
TNTC - Too Numerous To Count
J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.
MDL - Adjusted Method Detection Limit.
PQL - Practical Quantitation Limit.
RL - Reporting Limit.
S - Surrogate
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.
LCS(D) - Laboratory Control Sample (Duplicate)
MS(D) - Matrix Spike (Duplicate)
DUP - Sample Duplicate
RPD - Relative Percent Difference
NC - Not Calculable.
SG - Silica Gel - Clean-Up
U - Indicates the compound was analyzed for, but not detected.
N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.
Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.
TNI - The NELAC Institute.

ANALYTE QUALIFIERS

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: MEMORIAL DAY NURSURY SITE 2
Pace Project No.: 7047786

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|------------|----------------------|-----------------|----------|-------------------|------------------|
| 7047786001 | M-1 OUTLET 2 | EPA 200.8 | 63335 | | |
| 7047786002 | M-2 OUTLET 5 | EPA 200.8 | 63335 | | |
| 7047786003 | M-3 OUTLET 4 | EPA 200.8 | 63335 | | |
| 7047786004 | WC-1 WATER COOLER 1 | EPA 200.8 | 63335 | | |
| 7047786005 | F-1 WATER FOUNTAIN 2 | EPA 200.8 | 63335 | | |
| 7047786006 | M4 OUTLET 9 | EPA 200.8 | 63335 | | |
| 7047786007 | WC-2 WATER COOLER 2 | EPA 200.8 | 63335 | | |
| 7047786008 | M-5 OUTLET 10 | EPA 200.8 | 63335 | | |
| 7047786009 | M-6 OUTLET 11 | EPA 200.8 | 63335 | | |
| 7047786010 | M-7 OUTLET 13 | EPA 200.8 | 63335 | | |
| 7047786011 | M-8 OUTLET 14 | EPA 200.8 | 63335 | | |
| 7047786012 | M-9 OUTLET 16 | EPA 200.8 | 63335 | | |
| 7047786013 | M-10 OUTLET 19 | EPA 200.8 | 63335 | | |
| 7047786014 | M-11 OUTLET 23 | EPA 200.8 | 63335 | | |
| 7047786015 | F-2 WATER FOUNTAIN 2 | EPA 200.8 | 63335 | | |
| 7047786016 | WC-4 WATER COOLER 4 | EPA 200.8 | 63335 | | |
| 7047786017 | F-3 WATER FOUNTAIN 3 | EPA 200.8 | 63335 | | |
| 7047786018 | WC-3 WATER COOLER 3 | EPA 200.8 | 63335 | | |
| 7047786019 | M-12 OUTLET 25 | EPA 200.8 | 63335 | | |
| 7047786020 | M-13 OUTLET 27 | EPA 200.8 | 63335 | | |
| 7047786021 | M-14 OUTLET 28 | EPA 200.8 | 63215 | | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.



CHAIN-OF-CUSTODY
The Chain-of-Custody

WO#: 7047786

Section A
Required Client Information:

Company: MENDEL ENVIRONMENTAL

Address: 409 MINERSVILLE ROAD

City: SUITE 102 TOTTENHAM NJ 07512

State: NJ

Zip: 07512

Phone: 973-785-7574

Fax: 973-785-0544

Requested Due Date/TAT:

Section B
Required Project Information:

Report To:

Copy To:

Purchase Order No.:

Project Name:

Project Number:

Site:

Address:

State:

Company Name:

Address:

City:

State:

Zip:

Site Location:

Site Profile #:

Page: 1 of 2

Report No: 2054209

Regulatory Agency:

Ground Water: DRINKING WATER

UST: OTHER:

FCRA:

Site Location: NJ

State: NJ

| Item # | Section D Required Client Information | Matrix Codes MATRIX CODE Drinking Water Water Waste Water Product Soil/Solid Oil Vapors Air Tissue Other | COLLECTED | | SAMPLE TYPE (G-GRAMS C-COMP) | MATRIX CODE (see valid codes to left) | RELINQUISHED BY / AFFILIATION | DATE | TIME | ACCEPTED BY / AFFILIATION | DATE | TIME | SAMPLE CONDITIONS | Temp in °C | Received on | Custody Sealed Cooler (Y/N) | Samples Intact (Y/N) |
|--------|--|---|-----------------|---------------|------------------------------|--|-------------------------------|-------|---------|---------------------------|--------|------|-------------------|------------|-------------|-----------------------------|----------------------|
| | | | COMPOSITE START | COMPOSITE END | | | | | | | | | | | | | |
| 1 | M-1 OUTLET 2 | DW | 3/21/18 | 3/21/18 | G | DW | 3/21/18 | 15:00 | 3/21/18 | 15:00 | 4/9/18 | 8:45 | - | AT | N | Y | |
| 2 | M-2 " 5 | WT | | | | | | | | | | | | | | | |
| 3 | M-3 " 4 | WP | | | | | | | | | | | | | | | |
| 4 | WC-1 WATER COOLER 1 | P | | | | | | | | | | | | | | | |
| 5 | F-1 WATER FOUNTAIN 1 | SL | | | | | | | | | | | | | | | |
| 6 | M-4 OUTLET 1 | CL | | | | | | | | | | | | | | | |
| 7 | WC-2 WATER COOLER 2 | WP | | | | | | | | | | | | | | | |
| 8 | M-5 OUTLET 10 | AR | | | | | | | | | | | | | | | |
| 9 | M-6 " 11 | TS | | | | | | | | | | | | | | | |
| 10 | M-7 " 13 | OT | | | | | | | | | | | | | | | |
| 11 | M-8 " 14 | | | | | | | | | | | | | | | | |
| 12 | M-9 " 16 | | | | | | | | | | | | | | | | |

ORIGINAL

SAMPLER NAME AND SIGNATURE
PRINT Name of SAMPLER: SIMEK CASLAND
SIGNATURE of SAMPLER: [Signature]

DATE SIGNED (MM/DD/YYYY): 3-29-18

Temp in °C
Received on
Custody Sealed Cooler (Y/N)
Samples Intact (Y/N)



CHAIN-OF-CUSTODY
The Chain-of-Custody is a LEGAL DOCUMENT

WO#: 7047786

PM: JSA Due Date: 04/24/18

CLIENT: MEC

Section A
Required Client Information:
Company: **MUNDELL ENVIRONMENTAL**
Address: **409 MINKENK ROAD**
City: **SUITE 102 TOTTEN NJ 070512**
State: **NJ**
Purchase Order No.: **2054209**

Section B
Required Project Information:
Report To:
Copy To:
Project Name: **MEMORIAL DAY HIGHWAY SITE 2**
Project Number: **238 STRAIGHT STREET PATERSON NJ**

Section C
Invoices Inform:
Attention:
Company Name: **SAME**
Address:
Site Location: **NJ**
State: **NJ**

REGULATORY AGENCY
 NPDES GROUND WATER DRINKING WATER
 UST RCRA OTHER

| # | ITEM # | SAMPLE ID (A-Z, 0-9 / -) | Matrix Codes Drinking Water Water Waste Water Product Soils/Solids Oil Wipe Air Tissue Other | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G-RAB or COMP) | COLLECTED | | # OF CONTAINERS | Preservatives Unpreserved H ₂ SO ₄ HNO ₃ HCl NaOH Na ₂ S ₂ O ₈ Methanol Other | Analysis Test ↑ | Requested Analysis Filtered (Y/N) | Temp In °C | Received on Ice (Y/N) | Custody Sealed Cooler (Y/N) | Samples In tact (Y/N) | |
|---------------------|--------|-------------------------------------|--|--|--------------------------------|---------------------------------|------------------|-------------------|---|-----------------|-----------------------------------|------------|--------------------------|--------------------------------|--------------------------|--|
| | | | | | | COMPOSITE START | COMPOSITE ENDING | | | | | | | | | |
| ADDITIONAL COMMENTS | | RELINQUISHED BY / AFFILIATION | DATE | TIME | ACCEPTED BY / AFFILIATION | DATE | TIME | SAMPLE CONDITIONS | | | | | | | | |
| 1 | | M-10 | OUTLET 19 | | | | | | | | | | | | | |
| 2 | | M-11 | " 23 | | | | | | | | | | | | | |
| 3 | | F-2 | WATER FOUNTAIN 2 | | | | | | | | | | | | | |
| 4 | | WC-4 | WATER COUVAL 4 | | | | | | | | | | | | | |
| 5 | | F-3 | WATER FOUNTAIN 3 | | | | | | | | | | | | | |
| 6 | | WC-3 | WATER COUVAL 3 | | | | | | | | | | | | | |
| 7 | | M-12 | OUTLET 25 | | | | | | | | | | | | | |
| 8 | | M-13 | " 27 | | | | | | | | | | | | | |
| 9 | | M-14 | " 28 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| | | RELINQUISHED BY: <i>[Signature]</i> | | DATE: 4/9/18 | TIME: 0545 | ACCEPTED BY: <i>[Signature]</i> | | DATE: 4/9/18 | TIME: 0545 | | | | | | | |
| | | RELINQUISHED BY: <i>[Signature]</i> | | DATE: 4/9/18 | TIME: 1300 | ACCEPTED BY: <i>[Signature]</i> | | DATE: 4/10/18 | TIME: 1000 | | | | | | | |

Section D
Required Client Information:
Company: **MUNDELL ENVIRONMENTAL**
Address: **409 MINKENK ROAD**
City: **SUITE 102 TOTTEN NJ 070512**
State: **NJ**
Purchase Order No.: **2054209**

Section E
Required Project Information:
Report To:
Copy To:
Project Name: **MEMORIAL DAY HIGHWAY SITE 2**
Project Number: **238 STRAIGHT STREET PATERSON NJ**

Section F
Invoices Inform:
Attention:
Company Name: **SAME**
Address:
Site Location: **NJ**
State: **NJ**

REGULATORY AGENCY
 NPDES GROUND WATER DRINKING WATER
 UST RCRA OTHER

Section G
SAMPLER NAME AND SIGNATURE
PRINT Name of SAMPLER: **SNAGT CACCAMO**
SIGNATURE OF SAMPLER: *[Signature]*
DATE Signed (MM/DD/YYYY): **3-27-18**

ORIGINAL



Sample Condition Upon Receipt

Client Name: NAEC

Proj# WO#: 7047786

Courier: Fed Ex UPS USPS Client Commercial Pace Other

PM: JSA Due Date: 04/24/18

Tracking #: 2719 5038 3613

CLIENT: MEC

Custody Seal on Cooler/Box Present: Yes No Seats intact: Yes No

Temperature Blank Present: Yes No

Packing Material: Bubble Wrap Bubble Bags Ziploc None Other

Type of Ice: Wet Blue None

Thermometer Used: T11091

Correction Factor: 0.0

Samples on ice, cooling process has begun

Cooler Temperature (°C): ambient

Cooler Temperature Corrected (°C): ambient

Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0°C

USDA Regulated Soil: N/A, water sample

Date and Initials of person examining contents: SB4/10/18

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? YES NO

Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

| | | COMMENTS: |
|--|--|--|
| Chain of Custody Present: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 1. |
| Chain of Custody Filled Out: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2. |
| Chain of Custody Relinquished: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 3. |
| Sampler Name & Signature on COC: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4. |
| Samples Arrived within Hold Time: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 5. |
| Short Hold Time Analysis (<72hr): | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 6. |
| Rush Turn Around Time Requested: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 7. |
| Sufficient Volume: (Triple volume provided for MS/MSD) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 8. |
| Correct Containers Used: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 9. |
| - Pace Containers Used: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Containers Intact: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 10. |
| Filtered volume received for Dissolved tests | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved container. |
| Sample Labels match COC: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 12. |
| - Includes date/time/ID/Analysis Matrix SL/WT/OIL | | |
| All containers needing preservation have been checked | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 13. <input type="checkbox"/> HNO ₃ <input type="checkbox"/> H ₂ SO ₄ <input type="checkbox"/> NaOH <input type="checkbox"/> HCl |
| pH paper Lot # <u>HC727135</u> | | Sample # |
| All containers needing preservation are found to be in compliance with EPA recommendation? (HNO ₃ , H ₂ SO ₄ , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide) Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____ |
| Samples checked for dechlorination: | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14. Positive for Res. Chlorine? Y N |
| KI starch test strips Lot # | | |
| Residual chlorine strips Lot # | | |
| Headspace in VOA Vials (>6mm): | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 15. |
| Trip Blank Present: | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 16. |
| Trip Blank Custody Seals Present | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | |
| Pace Trip Blank Lot # (if applicable): _____ | | |

Client Notification/ Resolution:

Field Data Required? Y / N

Person Contacted: _____

Date/Time: _____

Comments/ Resolution: _____

Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: MEMORIAL DAY MIDDLE SCHOOL Address: 235 SIZABUTT STREET PATZSON NJ

CAVIO CAVIO

Grade Levels: _____ Year School Constructed: _____ Renovated/Adds: _____

Individual school project officer Name/Signature: _____

Date Completed: _____

| # | Type | Location | Code | Operational ² (Y/N) | Signs of Corrosion ³ (Y/N) | Filter ⁴ (Y/N) | Brass Fittings, Faucets or valves? (Y/N) | Aerator/ Screen (Y/N) | Motion Activated (Y/N) | Chiller (Y/N) | Water Cooler | | Co |
|----|------|----------------|------|-----------------------------------|---|------------------------------|---|-----------------------------|------------------------------|------------------|--------------|-------|----|
| | | | | | | | | | | | Make | Model | |
| 1 | IWF | 1FL SWA CLOS. | | YES | NO | N | | N | N | N | | | |
| 2 | " | 1FL BOYS ROOM | | | | | | | | | | | |
| 3 | " | " | | | | | | | | | | | |
| 4 | " | 1FL GIRLS ROOM | | | | | | | | | | | |
| 5 | " | " | | | | | | | | | | | |
| 6 | " | " | | | | | | | | | | | |
| 7 | " | CLASS 3 | | | | | | | | | | | |
| 8 | " | KITCHEN | | | | | | | | | | | |
| 9 | " | " | | | | | | | | | | | |
| 10 | " | NURSE | | | | | | | | | | | |
| 11 | " | CLASS 1 | | | | | | | | | | | |

IWF - INDOOR WATER FAUCET
 DWF - DRINKING WATER FOUNTAIN
 DWL - " " COOLER

¹ Number outlets starting at the closest outlet to the Point of Entry (POE).
² Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.
³ Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.
⁴ Document on Attachment D- Filter Inventory.

Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: MEMORIAL DAY MIDDLE SCHOOL Address: 238 BRADWORTH STREET PATLSON

Grade Levels: _____ Year School Constructed: _____ Renovated/Adds: _____

Individual school project officer Name/Signature: _____ Date Completed: _____

| # ¹ | Type | Location | Code | Operational ² (Y/N) | Signs of Corrosion ³ (Y/N) | Filter ⁴ (Y/N) | Brass Fittings, Faucets or valves? (Y/N) | Aerator/ Screen (Y/N) | Motion Activated (Y/N) | Chiller (Y/N) | Water Cooler | | Co |
|----------------|------|--------------|------|-----------------------------------|---|------------------------------|---|-----------------------------|------------------------------|------------------|--------------|-------|----|
| | | | | | | | | | | | Make | Model | |
| 12 | 1WF | CLASS 2 | | YES | NO | | NO | N | N | N | | | |
| 13 | | CLASS 4 | | | | | | | | | | | |
| 14 | | CLASS 5 | | | | | | | | | | | |
| 15 | | CLASS 6 | | | | | | | | | | | |
| 16 | | 2FL BOYS RM | | | | | | | | | | | |
| 17 | | " " " | | | | | | | | | | | |
| 18 | | 2FL GIRLS RM | | | | | | | | | | | |
| 19 | | " " | | | | | | | | | | | |
| 20 | | " " | | | | | | | | | | | |
| 21 | | CLASS 9 | | | | | | | | | | | |
| 22 | | JBW CLOS | | | | | | | | | | | |

¹ Number outlets starting at the closest outlet to the Point of Entry (POE).

² Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

³ Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

⁴ Document on Attachment D- Filter Inventory.

2 of 4

Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: MEMORIAL DAY MIDDLE SCHOOL Address: 238 STRAUB STREET PATTERSON NJ

Grade Levels: _____ Year School Constructed: _____ Renovated/Adds: _____

Individual school project officer Name/Signature: _____

Date Completed: _____

| # ¹ | Type | Location | Code | Operational ² (Y/N) | Signs of Corrosion ³ (Y/N) | Filter ⁴ (Y/N) | Brass Fittings, Faucets or valves? (Y/N) | Aerator/ Screen (Y/N) | Motion Activated (Y/N) | Chiller (Y/N) | Water Cooler | | Co |
|----------------|------|-----------------|------|-----------------------------------|---|------------------------------|---|-----------------------------|------------------------------|------------------|--------------|------------|----|
| | | | | | | | | | | | Make | Model | |
| 23 | 1WF | 2FL STAIR PLANT | | YES | N | N | N | N | N | | | | |
| 24 | | CLASS 7 | | | | | | | | | | | |
| 25 | | CLASS 8 | | | | | | | | | | | |
| 26 | | CLASS 12 | | | | | | | | | | | |
| 27 | | CLASS 11 | | | | | | | | | | | |
| 28 | | CLASS 10 | | | | | | | | | | | |
| FO | DWF | 1FL HALL | | NO | | | | | | | | | |
| F-1 | " | " | | YES | | | | | | | | | |
| WC-1 | DWC | " | | | | | | | | | | WELLS 9000 | |
| WC-2 | " | KITCHEN | | | | | | | | | | " | |
| WC-3 | " | 2FL OFFICE | | | | | | | | | | " | |

¹ Number outlets starting at the closest outlet to the Point of Entry (POE).

² Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

³ Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

⁴ Document on Attachment D- Filter Inventory.

Attachment C - Drinking Water Outlet Inventory

(Complete for each school)

Name of School: MEMORIAL DAY NURSERY SIDE A Address: 238 STRAIGHT STREET PATASCOU NJ

Grade Levels: _____ Year School Constructed: _____ Renovated/Adds: _____

Individual school project officer Name/Signature: _____

Date Completed: _____

| # ¹ | Type | Location | Code | Operational ² (Y/N) | Signs of Corrosion ³ (Y/N) | Filter ⁴ (Y/N) | Brass Fittings, Faucets or valves? (Y/N) | Aerator/ Screen (Y/N) | Motion Activated (Y/N) | Chiller (Y/N) | Water Cooler | | Co |
|----------------|------|----------|------|-----------------------------------|---|------------------------------|---|-----------------------------|------------------------------|------------------|--------------|-------|----|
| | | | | | | | | | | | Make | Model | |
| W4 | DWC | 2FL HALL | | Y | N | Y | N | N | N | | WELSYS | 9000 | |
| F2 | DWF | " " | | Y | N | Y | N | N | N | | " | " | |
| F3 | DWF | " " | | Y | N | Y | N | N | N | | " | " | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

¹ Number outlets starting at the closest outlet to the Point of Entry (POE).
² Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.
³ Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.
⁴ Document on Attachment D- Filter Inventory.

Attachment D - Filter Inventory (Complete for each school)

Name of School: MEMORIAL DAY WELLSITE SITE 2 Grade Levels: _____

Address: 238 STRAIGHT STREET PATRICKSON NJ

Individual School Project Officer Signature: _____ Date: _____

| Sample Location / Code | Brand | Type (Make & Model) | Date Installed or Replaced | Replacement Frequency | NSF Certified for Lead Reduction Y/N |
|------------------------|---------|---------------------|----------------------------|-----------------------|---|
| WC-1 | WELLSYS | 9000 | 1-2018 | Every 6 months | Y |
| WC-2 | " | " | " | " | Y |
| WC-3 | " | " | " | " | Y |
| WC-4 | " | " | " | " | Y |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1st Floor Plan
Memorial Day Nursery
Site 2

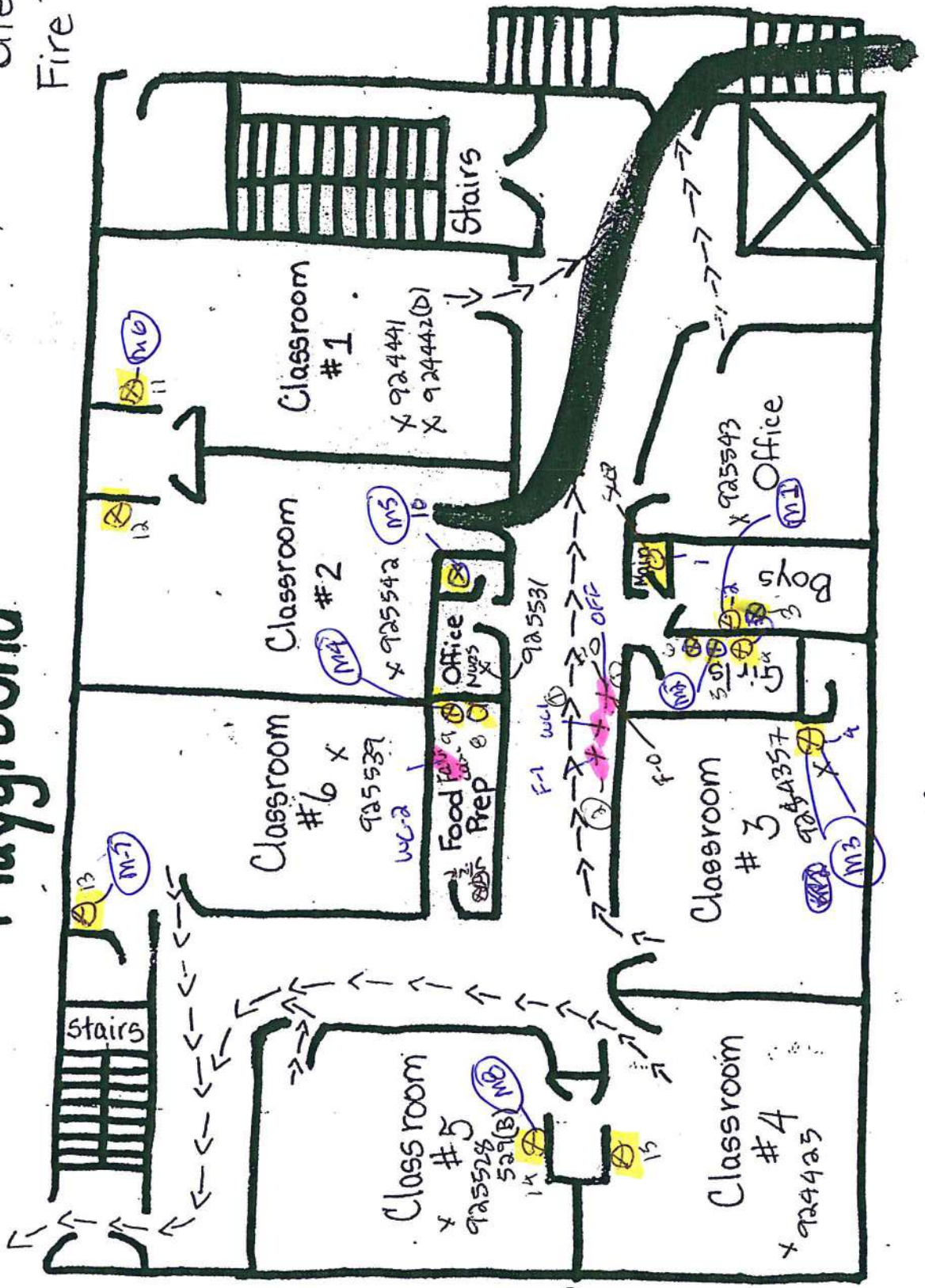
Fire Path

Playground

Parking Lot

16th Avenue

Straight Street

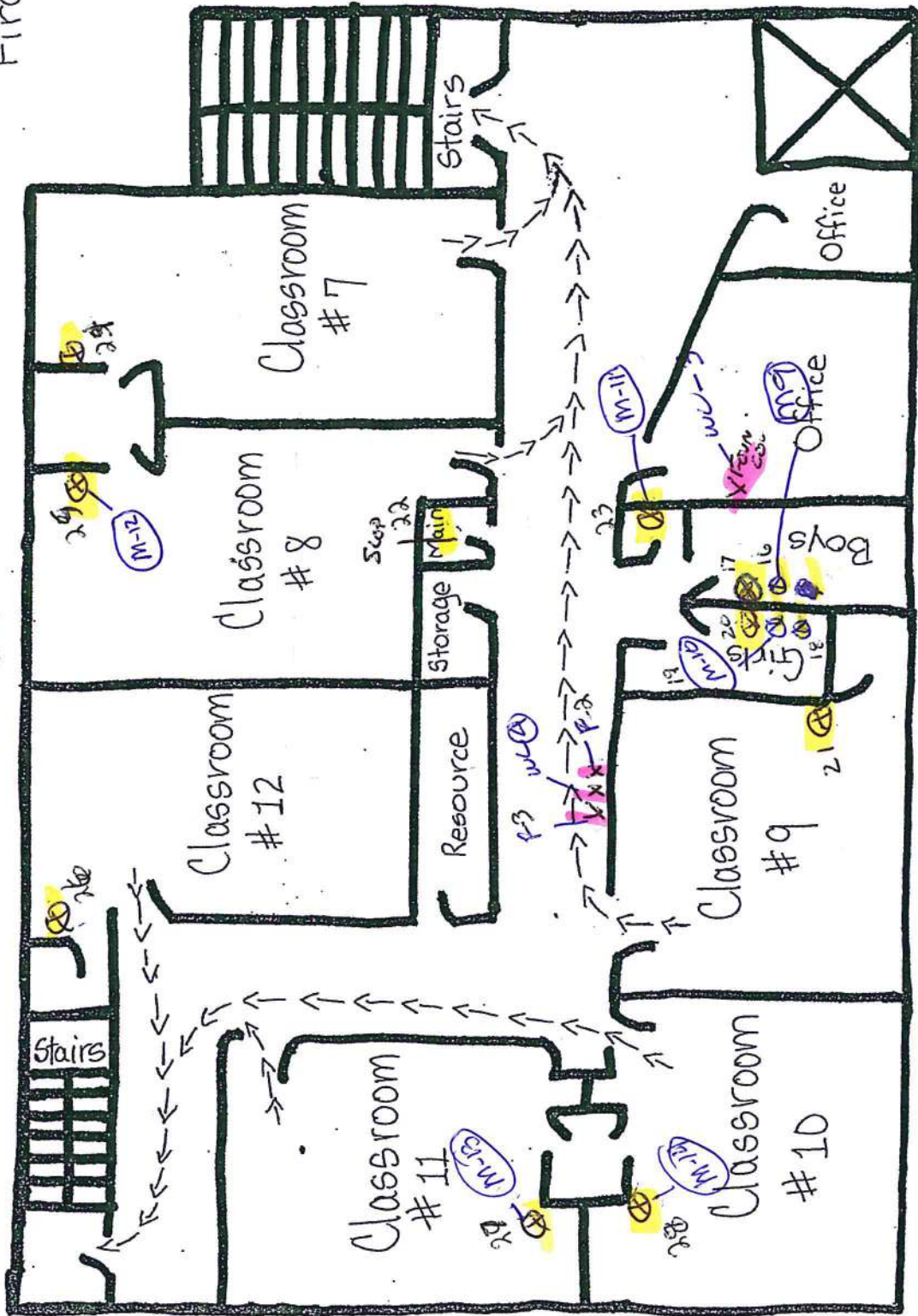


2nd Floor Plan
Memorial Day Nurser
Site 2

Fire Path

Parking Lot

Playground



Straight Street

16th Avenue